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## BIB DATA SHEET

CONFIRMATION NO. 5052

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                | FILING or 371(c)<br>DATE<br>RULE                                                                                  | CLASS                                                    | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                           |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/533,261                                                                                                                                                                                                                                                                                                                                   | 06/22/2005                                                                                                        | 101                                                      | 2854                             | 050-103                                                                                                                                                                                                                                                                   |                           |                                |
| <b>APPLICANTS</b><br>Yoshio Iwasaki, Kanagawa, JAPAN;<br>Hiroyuki Hori, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/13422 10/21/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-312812 10/28/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ANTHONY H NGUYEN/<br>Acknowledged Examiner's Signature                                                                   |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>0                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>16 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>APEX JURIS, PLLC<br>TRACY M HEIMS<br>LAKE CITY CENTER, SUITE 410<br>12360 LAKE CITY WAY NORTHEAST<br>SEATTLE, WA 98125<br>UNITED STATES                                                                                                                                                                                    |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Printing blanket                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1075                                                                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |